

Ramanan Venkatraman with the Hansaveena

### .-\*Highlights\*-.

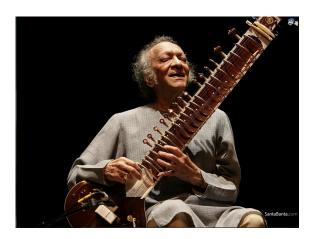
- Strong lineage (Senia Maihar Gharana)
- Unique rare instrument (Hansaveena)
- Mellifluous sound production
- Young vibrant personality
- Dedicated and devoted to the parampara
- Striking tonal quality
- Brilliant confluence with any Indian classical percussion
- Diverse range and variety of music
- Performing the world over

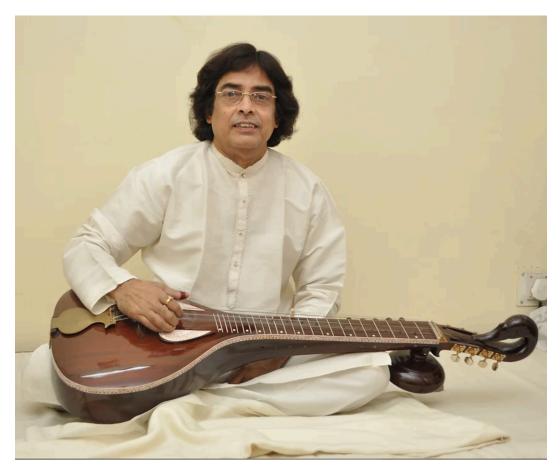
### .-\*About Ramanan\*-.

Ramanan is a senior disciple of Pandit Barun Kumar Pal and has trained in the true Guru Shishya Parampara. On many occasions he has given various performances with the guidance and love from his Guru. The style of playing would mostly be termed as the Senia Maihar Gharana Style, however, Ramanan says that it is his Guru's style, which includes everything from the Gharana added with his (Guruji's) immense musical sense and awareness of a slide instrument that makes it vividly unique. Apart from being a Classical Musician, Ramanan is also an accomplished western music composer, multi-instrumentalist, audio engineer and music producer. This allows him to have the most unique edge, which helps in bringing out unconventional and innovative melodies. Ramanan aspires to be capable enough to walk on the path of his Guru and is determined to promote and propagate his Guru's hard work and struggle of the Hansaveena to the world.

### .-\*Lineage\*-.







Acharya Baba Allauddin Khan Sahab (Top Left Image) was a Sarod & Violin Player from Maihar. One of his most revered and well known disciples was **Bharat Ratna Pandit Ravi Shankar (Top Right Image)** who became the legendary ambassador of Indian Classical Music all around the world. Pandit Ravi Shankar's senior disciples and personally close disciple was **Guru Barun Kumar Pal (Bottom Center Image)** who was a Slide Guitar Player, later to become the pioneer and propagator of the Hansaveena the world over.



### .-\*About Hansaveena\*-.

On 7th April 2000, Bharat Ratna Pandit Ravi Shankar introduced to the World of Indian Classical Music, a new instrument christened by him as the "Hansaveena". Shri Vishan Das, proprietor of M/S Rikhi Ram and Sons - the famous Instrument makes of Delhi, had made this Instrument under the constant guidance of Pandit Ravi Shankar. The Hansaveena unveiled by Pandit Ravi Shankar in a ceremony organized on his 80th birthday, was inaugurated by a performance of his senior disciple Pandit Barun Kumar Pal who is the pioneer in introducing the improvised Hawaiian Slide Guitar as an instrument to play Indian Classical Music.

Later, the Hansaveena was officially launched at different places in India, the United Kingdom, Singapore, Canada and USA. National and International TV channels like Doordarshan, ANI - News, ATN, and Sony - News covered the launch accompanied by concerts and lecture demonstrations on the Hansaveena by Pandit Barun Kumar Pal. Within a short time, the Hansaveena has become a very popular Instrument the world over for its beautiful tonal quality.

Apart from the regular fretboard of a slide Guitar everything in this Instrument is Indianised. The Instrument is made out of a single piece solid wood. Has a semi flat sound chamber like Tambura and Veena, five playing strings, one supporting, three Chikaris and 12 sympathetic strings. The edge of the hollow neck or fret board is beautifully curved to resemble like the long neck of a Swan. Above all, the tone of the Instrument is similar to the Veena, Vichitraveena and Sarod. The beautiful sustained tone helps an Artiste to play in the real Gayaki (Vocal) style. And so, perhaps, the name "Hansaveena" for this Instrument came naturally to the Sitar Maestro Pandit Ravi Shankar.

JUN. 21, 2000 1:25 PM P 1



June 21, 2000

Sri Sujit Bhattacharya
Secretary
Salt Lake Cultural Association of Calcutta

Rikhi Ram Sharma, the great musical instrument maker of Lahore, was a friend of mine. After the partition he started his shop, 'Rikhi Ram & Sons', at New Delhi. In late 50's his son, Bishandas, became my disciple. Apart from being well trained by his late father he has always been very inventive with new ideas to improve upon our traditional instruments.

When I started my extensive world tours he made a few different experiments in making a few small tanpuras for me in different shapes, until the one I liked and still use! Since my sitar maker and dear friend Nodu Mallick died in mid-eighties, Bishandas along with his two talented sons, Ajay and Sanjay, did all the repairs and jawaris of my sitar. I even started playing sitars made specially for me by them. Bishandas has made a number of new instruments since then, all with my approval. Two years ago the one he did I named it 'Pushpa Veena'. This year with my suggestion he made a newer and better version, which I named 'Hansa Veena'. My disciple Barun Pal gave the inaugural recital on Hansa Veena on my 80th birthday at New Delhi on April 7th. I do hope this instrument gets the popularity it deserves. Though played much like a slide guitar, it has more of Indian characteristic of Vichitra Veena. It is ideal for playing Alap, Jod, etc. in Dhrupad style, as well as Khyal Gayaki style and instrumental Gat, Tan, Toda, etc.

My blessing and best wishes for the official launch of this instrument at the Salt Lake Cultural Association of Calcutta on June 23<sup>16</sup>.

Ravi Shankar

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.-\*Some Key Moments for Hansaveena\*-.





### In rooms of their own

In "The Yellow Room" series of seasoned artist Maite Delteil, we find women with contemplative appearance

ANURADHA VELLAT

A rainy evening, quite unusual for the spring in Delhi, but so delightful as one carefully navigates those Bombax flowers. As one enters art Art Alive Gallery, one feels the espace of the spring being carried sence of the spring being carried inside. Maîté Delteil, the 86-yearinside. Maite Delteil, the 86-year-old artist, welcomes with the warmest smile. The essence of spring effortlessly translates to what is being displayed on the walls, cleverly titled "The Yellow Room". As one looks around, one Room. As one looks around, one observes the familiarity of the hues, yet somehow realises how it is missed in contemporary art. Single women, naked women, contemplative women, maternal women, women who are friends and aren't, Delteil has got them all against charming ninks, veland aren't, better has got them all against charming pinks, yel-lows and greens. They are non-chalant, at times melancholic in their boudoirs. Born in 1933 and brought up in

the French countryside, Delteil was educated at the Ecole des was educated at the Ecole des Beaux-Arts, Paris. She then re-ceived a fellowship from the Go-vernment of France to study in Spain and Greece. Delteil has worked under the painter Roger Worked under the pattier koger Chapelain-Midy and the engraver Robert Cami. In 1963, she mar-ried Indian painter Sakti Bur-man, who studied in Beaux-Arts as well, under a scholarship. "In the 50s, when I was in school, my way of working was very classi-cal, which was not fashionable. The colours I used were also very different. In India now it has be-come 'the concept. Everybody is working with a concept. I have never done that, I don't even now. Your work reflects you and the times. I cannot change my-self," says Delteil.

It was last year that art-curator Sunaina Anand visited Delteil's country home studio in Anthe, France, where she discovered these paintings. "These small, in-





timate works reveal a deep influence of the European masters in her rendering of her own envi-ronment, the French country-side, where she spent a major part of her childhood," says

So why does this collection so why does this collection have women alone? "At the end of 1960s, I was mainly working in Japan. Looking into these paint-ings, I realised I was very much concerned with the search of vibrant colours simply applied, as Matisse was doing. I was also try-ing to depict intimate interiors to present models in gentle bou-doirs, in a contemplative appearance, more than in a banal sentimental vision. At that time, I was mental vision. At that time, I was impressed by artists like Berthe Morisot, Edward Vuillard or Pierre Bonnard," adds Delteil. "I particularly find youngsters be-ing attracted to these paintings. I could see that all these women were not sad but contemplative. were not sad but contemplative.
They are without movement,"
she says. There is a sense of freedom, of unbecoming of the conventional woman one perceives
in Delteil's paintings. The immediate point of departure, as arts writer Anushka Rajendran has pointed out, is "one that Virginia Woolf would have approved of; women in rooms of their own,

occasionally with each other but always without a man in sight."

One feels the use of colourful vases, flowers, the peek into the balcony behind, the umbrellas, the mirrors, the cushions and curtains as somewhat aiding this contemplation, but never replac-ing anything. Even though nudity is a predominant motif in this col-lection, one is compelled to ack-

lection, one is compelled to acc-nowledge the privacy of the sex-uality of its subjects.

This exhibition of paintings from the 1960s follows a show of Maité Delteil's drawings from the 1970s, which was curated by Ramjit Hoskote in Mumbai in Decem-ber 2018. The full collection of The Yellow Room series is on display at Art Alive Gallery, New Delhi, till 15th April.

## In tune with the guru

A tribute to Pandit Ravi Shankar. Raagaarti saw a melodious melange of performances

MANJARI SINHA

enerations of dis

ciples of Pt. Ravi Shankar offered him 'Raagaarti', a musical tribute by his own cal tribute by his own creations, performing the ragas created by Pt. Ravi Shankar himself. The two-day festival 'Raagaarti - Creations & Generations of Pt. Ravi Generations of Pt. Ray Shankar', was presented by Shubham Music Circle at the Habitat Centre ce-lebrating the 99th birth year of Pt. Rayi Shankar. The generations of his disciples who presented his creations, also comprised the fortunate youngsters who got the privilege of studying directly under him at the Ravi Shankar Institute of Music & Performing Arts Music & Performing Arts (RIMPA), Chanakyapuri and continue to study under his foremost disci-ple Pt. Barun Pal, creator and pioneering expo-nent of hansveena, who had established Shubham Music Circle in Kolkata in 1983 and later in Delhi, with the blessings of his esteemed guru, who even gave it the name 'Shubham'.



d Ramanan Venkatraman; Debojyoti Mukherjee was initiated into flute playing by Pt. Bholanath Prasanna in Allahabad at a young age. Presently training under Guru Barun Pal, Pravar chose to play raga Purvi Kalyan, a creation of Pt. Ravi Shankar with a judicious blend of ragas Purvi and Yaman Kalyan. Accompanied by Pt. Pradeep Chatterjee, he opened with a detailed alaap-jod jihala followed by a couple of compositions set to Ihaptala and Teentala respectively. The beauty respectively. The beauty of his presentation, apart from his total tunefulness, was the effortless blend of the two ragas which never sounded like a forced amalgama-

tion. Radhika Samson, a diligent disciple of Guru Barun Pal, played raga Jogeshwari on sitar. Pt. Ravi Shankar sitar. Pt. Ravi Shankar had created this raga in 1959, as an unusual combination of ragas Jog and Rageshree. Radhi-ka's control on meends during alaap-jod was es-pecially commendable in the Mandra Saptak, during the lerai during the laraj and kharaj ka kaam - Mai-har Gharana is known for. Accom-panied on tabla by

panied on tabla by Ud. Akhtar Hasan, she opened with a dhrupad composition set to Chau-tala, where the tonal quality of the broad-faced tabla sounded like a pakhawaj. He switched over to normal tabla dur-ing the drut gat in Teen-tala and enhanced her si-tar up till the fastest tar up till the fastest speed of jhala. Radhika

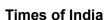
demonstrated equal adeptness on both melo-dy and rhythm. The inaugural evening

reached its climax with the shehnai duo Sanjeev and Ashwini Shankar ac and Ashwini Shankar ac-companied on tabla by Pt. Vinod Lele and Anand Shankar on either side; who played a lovely creation of Pt. Ravi Shankar, raga Basant-Pan-cham as a scintillating shehnai duet.

Riveting raga
The second evening opened with a hansaveena recital by Ramanan Venkatraman. A gifted disciple of Pt. Barun Paly, Ramanan played Page. disciple of Pt. Barun Pal, Ramanan played raga Jansammohini, a lovely creation of Pt Ravi Shan-kar. He seemed a little apprehensive when he apologetically said, "I hope I do justice to his imagination and crea-tion"; but his soft and melodious strokes from the very opening statethe very opening statements of alaap-jod jhala, vouched for his sensitivity. The balance of tonal variations and clarity in the technical aspects like the Gamak ka kaam, displayed his command ov-er the instrument. The rhythmic variations in Khand, Tisra, Chatusra Khand, Tisra, Chatusra and Misra adjusting 5,34, and 7 matras during the Masitkhani gat and the dexterity, while playing compositions in drut Ektala and Teentala spoke of his command on rhythm as well. Zakir Akhtar Hussain provided him commendable tabla support. support. Naren Ramaswamy, a

talented disciple of Guru Barun Kumar Pal played raga Charu-Kauns which was a melodious blend of magas Charukeshi and Malkauns. His alaap-jod-jhala was played with great sensitivity. Accom-panied by Zuheb Khan, he played a slow and a drut composition in Teentala and concluded his flute recital with a Ra siya, also a creation of Pt. Ravi Shankar. His larger flute sounded totally drenched in tunefulness but unfortunately, the shorter one went out of tune beyond upper Gandhar, which he should be careful about.

Raagaarti concluded with raga Yaman-Maanjh played on sitar by Debo-jyoti Mukherjee who was accompanied on tabla by a senior tabla player like Pt. Samir Chatterjee. This raga was created by Pt. Ravi Shankar way back in 1946 and sounds as fresh as ever. Deboivoti is a gifted and senior disciple of Pt. Barun Pal and played this raga with great involvement. His sitar recital enhanced by the understanding and dexterous tabla sangati of Samir Chatterjee reached the two-day fes-tival to its melodious cli-max. The balanced and mature anchoring by Madhavi Samson was an added attraction. Kudos indeed to Pt. Barun Pal, the main inspiration behind the festival and the dedicated guru, who is authentically passing on the tradition of his illustrious guru, to the next generation at MIMPA.



# पं. रविशंकर की देन हंसवीणा

दुस्तानी संगीत में सितार वादन के शिखर पुरुष पं. रविशंकर जैसा कोई दूसरा नहीं हुआ। देश-देशांतर में सितार के जिरए भारतीय संगीत का परचम फहराने वाले इस महान कलाकार ने कीर्तिमानों के जो स्तंभ गाड़े, वे संगीत जगत के लिए बड़ी उपलब्धि हैं। प्रतिष्ठित गुरु के रूप में भी उनकी अहम भूमिका थी। उनके अनिगनत शिष्यों में एक सुयोग्य शिष्य पं. बरुन कुमार पाल हैं। गुरु की शार्गिदी में लीन होकर सीखने के साथ पं. रविशंकर की परंपरा को समृद्ध करने का निरतंर प्रयास वे करते रहे।

पं. रविशंकर ने नये रागों को रचने के साथ हंसवीणा वाद्य का एक बड़े सुरीले अंदाज में निर्माण किया। सही मायने में उनके इस वाद्य को पूरी तरह से बरुन कुमार ने अपनाया और अपनी सूझबूझ से विकसित करने, नये रंग-रूपों से सजाने और लोकप्रिय करने में

उल्लेखनीय कार्य किया। आज उनके होनहार शिष्य रमनन वेंकटरमण इस वाद्य को कुशलता और सरस्ता से बजाने में उभरते नजर आ रहे हैं। एक कुशाग्र वादक के रूप में उन्हें संगीत के अनेकों संगीत सम्मेलनों में शामिल किया गया है, और उन्होंने अपने प्रभावी वादन से संगीत रिसकों से खासी सराहना अर्जित की है। रमनन ने परफार्मिंग आर्ट्स स्कूल, साधना स्कूल ऑफ म्यूजिक, डांस और आर्ट्स संस्थाओं की स्थापना की है। इनमें तकरीबन एक सौ छात्र भारतीय और पाश्चात्य आर्ट्स का प्रशिक्षण प्राप्त कर रहे हैं। उनके गुरु बरुन कुमार पाल ने पश्चिम के हवायिन गिटार को भारतीय शास्त्रीय संगीत में ढालने में जो सार्थक प्रयोग किया वह बहत सफल रहा।

पं. रविशंकर की 80वीं वर्षगांठ पर बरुन जी के इस नये वाद्य पर वादन की सरस प्रस्तुति ने श्रोताओं को मुख्य और रोमाचिंत किया। पं. रविशंकर ने अपनी परिकल्पना से हंसवीणा निर्मित की। उसमें खास बात यह है कि सरस्वती वीणा, विचित्र वीणा और सरोद की ध्विन का एक मधुर संचार है। तंत्रकारी के साथ गायिकी अंग को भी इसमें खुबसूरती से जोड़ा गया। गौरतलब है कि इस समय हंसवीणा को देश और पश्चिम के देशों में मशहूर करने में पं. बरुन कुमार का बड़ा योगदान है। हाल ही अरबिंद्रों आश्रम के आध्यात्मिक सभागार में रमनन ने बरुन जी द्वारा संरचित राग जोगस्तुति को हंसवीणा पर बड़ी

सरसता से प्रस्तुत किया। परंपरागत आधार पर आलाप में इस राग के वैचित्र रूप को उन्होंने, सहजता से दर्शाया। पं. बरुन कुमार पाल ने अपनी परिकल्पना से इस सग को शक्त देने में राग जोग के साथ राग मालकौंस को जोड़ा और बीच-बीच में पं. रविशंकर द्वारा रचित राग

जोगेश्वरी के अंश भी जोड़े। आलाप और जोड़ की प्रस्तुति के बाद मध्य लय एकताल पर गत की बंदिश को मोहक रसभाव से पेश करने में अपनी प्रतिभा को बखबी दर्शाया।

रमनन की राग अलंकरण में गमक तानें, मींड के बोलों की निकास, तीनों सप्तकों में स्वरों का संचालन और कई प्रकार की गति में लय को बरतने में अच्छी पकड़ थी। आखिर में एकताल पर ही झाला में सुरों को विविध रंग भरकर पेश करने में उन्होंने खुबसूरत अंदाज दिखाया। कर्नाटक राग जग सम्मोहिनों को हिंदुस्तानी संगीत से पं. रविशंकर ने जिस शिद्दत से जोड़ा और सितार पर पेश किया, उसी आधार पर रमनन ने विलबित और द्वत तीनताल पर मनमोहक अंदाज में प्रस्तुत किया।





### **HT Brunch**

## सुबह-ए-बनारस

## गंगा तट पर मुखर हुई हंसवीणा



वाराणसी। सुबह-ए-बनारस में शनिवार को दिल्ली से पधारे युवा कलाकार रामन्ना वेंकटरमन का हंसवीणा वादन हुआ। मैहर घराने के पं वरुण कुमार पाल के शिष्य रामन्ना ने राग जौनपुरी में आलाप से वादन का आरंभ किया। तबले पर अमित ईश्वर ने संगत की। संचालन डा. प्रीतेष आचार्य ने किया।

**Benaras Times** 

### .-\*Important Links\*-.

- Ramanan Venkatraman (Venram)
  - Website Main <a href="https://www.ven-ram.com">https://www.ven-ram.com</a>
  - Hansaveena Story <a href="https://www.ven-ram.com/hansaveena-story">https://www.ven-ram.com/hansaveena-story</a>
  - Hansaveena Showreel Youtube Link
  - Ragas on Hansaveena by Ramanan
    - Raag Jogeshwari - Youtube Link
    - Raag Saraswati - Youtube Link
    - Raag Bageshri - Youtube Link
    - Raag Madhuvanti
    - Youtube Link - Raag Abhogi - Youtube Link
  - Live Concert Links:
    - Link 1 Youtube Link
    - Link 2 Youtube Link
    - Link 3 Youtube Link
    - Link 4 Youtube Link

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Thanking You, Ramanan